



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## \*BIBDATASHEET\*

CONFIRMATION NO. 5569

Bib Data Sheet

SERIAL NUMBER 10/774,961	FILING DATE 02/09/2004 RULE	CLASS 219	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. 4980-0003
-----------------------------	-----------------------------------	--------------	------------------------	----------------------------------

## APPLICANTS

Hiroshi Hoshino, Bunkyo-ku, JAPAN;

Akihiro Maruta, Bunkyo-ku, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\**None*\*\*\*\*\*\*\* FOREIGN APPLICATIONS \*\*\*\*\**OK*\*\*\*\*\*

JAPAN 2003-174608 06/19/2003

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/05/2004

## \*\* SMALL ENTITY \*\*

Foreign Priority claimed

 yes  no

35 USC 119 (a-d) conditions met

 yes  no 

Met after Allowance

Verified and Acknowledged

*M* Examiner's Signature

Initials

STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
JAPAN	10	12	3

## ADDRESS

McCormick, Paulding &amp; Huber, LLP

185 Asylum Street

CityPlace II

Hartford , CT

06103-3402

## TITLE

Current-carrying/heating apparatus of liquid food

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---